

**PIERSON TOWNSHIP**  
**Board Meeting Agenda** (additions in red)  
21156 W. Cannonsville Rd, Pierson, MI 49339  
July 20, 2026  
7:00 pm

A. Meeting

1. Call to order
2. Pledge of Allegiance
3. Roll Call

B. Meeting Agenda

C. Consent Agenda

*All matters listed under the Consent Agenda are considered to be routine in nature and will be approved under one blanket motion.*

D. Public Comments

E. New Business:

1. Surface Geological Survey

F. Open Items

1. Sand Lake Area Fire Department Update
2. Policy Updates –
  - a. Zoning Fees & forms - **complete**
  - b. Road Policy – TIRF – no action
3. Committee Updates:
  - a. Road Committee – no meeting scheduled
    1. Asphalt on Lake Street (Bottom to crest of hill) Jansen inquiry
  - b. Planning Commission: Next Meeting: July 23 2026 at 7 pm
  - d. Parks & Recreation: no meeting in August
  - e. Sewer Authority Committee (SAC)- Next meeting: TBD
    - i. North site flow meter installation
    - ii. Survey, fence & signage for treatment site

G. Public Comments

H. County Commissioner – Nate Alexander

I. Announcements and Board Comments

J. Adjournment

PIERSON TOWNSHIP  
Consent Agenda  
July 20, 2026

- A. Approval of Meeting Minutes from Special Meeting on July 15, 2026.
- B. Register of Warrants/Checks/Payroll dated June 11 – July 13, 2026
- C. Budget Amendments - none
- D. Check register: June 1-30, 2026

E. Invoices to be paid from the Gen Fund:

|            |                       |          |                                                |
|------------|-----------------------|----------|------------------------------------------------|
| Inv 22595  | Digital Office Supply | \$103.31 | 101-101-900.000                                |
| Inv 744724 | Foster Swift          | \$2,288  | 101-101-803.000 (June)                         |
| Inv 2181   | Fresh Coast           | \$208.67 | 101-101-821.000 (partial on retainer)          |
| DeVault    | Heckman & Son         | \$150.00 | 101-567-821.000 (burial pd by funeral home)    |
| Inv 091860 | Spectrum Printers     | \$248.81 | 101-262-727.000 (may be paid by county/asking) |
| Inv 947511 | Foster Swift          | \$1,043  | 101-101-803.000 (July)                         |
| Inv 947520 | Foster Swift          | \$868    | 101-101-803.000 (Kropf vs Pierson Twp)         |
| Inv 8173   | Superior Janitorial   | \$160    | 101-265-831.000                                |

F. Invoice to be paid from the Road Fund:

|          |                 |             |                 |
|----------|-----------------|-------------|-----------------|
| Inv 1926 | Road Commission | \$11,126.12 | 216-446-822.000 |
|----------|-----------------|-------------|-----------------|

G. Treasurer's Report

H. Correspondence – added Fire Permit Application for Waltman Lake Lodge

I. Reports

- 1. Approval of Assessor's Activity Report: received
- 2. Sand Lake Fire Report (s): from Montcalm Dispatch
- 3. Howard City Fire Report: received

J. Sewer

- 1. Check register for May 1-31, 2026 BWL/LWL
- 2. Accounts Payable Report: June 11 – July 13, 2026
- 3. Payable from the BWL/LWL Sewer Accounts:

|          |                    |                |                                     |
|----------|--------------------|----------------|-------------------------------------|
|          | Great Lakes Energy | \$764.75       | (split 50/50)                       |
| Inv 9640 | F&V Operations     | \$25,852.75    | (treatment permit charges \$15,884) |
|          | LWL: \$4,486.85    | BWL \$1,504.00 | Treatment: \$19,861.90              |