## PIERSON TOWNSHIP Board Meeting Agenda

21156 W. Cannonsville Rd, Pierson, MI 49339 October 20, 2025 7:00 pm

- A. Meeting
  - 1. Call to order
  - 2. Pledge of Allegiance
  - 3. Roll Call
- B. Meeting Agenda
- C. Consent Agenda

All matters listed under the Consent Agenda are considered to be routine in nature and will be approved under one blanket motion.

- D. Public Comments
- E. New Business:
  - 1. LWL REU Purchase DeLong
  - 2.

## F. Open Items:

- 1. Township Fire meeting update
- 2. Consumers Energy Grant for Trees with Dagget Flats
- 3. Bids & Quotes policy review- tabled
- 4. Committee Updates:
  - a. Election: Tri County School Millage on Tues, November 4 (consolidated with 147 MV TC Voters)
  - a. Road Committee: Next Meeting
    - i. Road Policy tabled
  - b. Planning Commission: Next Meeting: October 23 at 7 pm
  - c. Parks & Recreation: Next meeting: Nov 10, 2025 at 4 pm
    - i. Mulch Trail Update
    - ii. Banner Sponsorship 2025 Season complete
    - iii. Par Plan Grant Reimbursement received
  - d. Sewer Authority Committee (SAC)- next meeting: TBD
    - i. (BWL) South site re-build Update
    - ii. Treatment Site Update
    - iii. Miss Dig Charge-back
    - iv. Survey, fence & signage for treatment site
- B. Public Comments
- C. County Commissioner Nate Alexander
- D. Announcements and Board Comments
- E. Adjournment

## **PIERSON TOWNSHIP**

## Consent Agenda

October 20, 2025

- 1. Approval of Meeting Minutes from September 15, 2025
- 2. Approval of Election Commission Meeting Minutes from October 7, 2025
- 3. Register of Warrants/Checks/Payroll dated Sept 16 October 14, 2025
- 4. Budget Amendments Adopted TIRF budget
- 5. Check register: September 1-30, 2025
- 6. Invoices to be paid from the Gen Fund:

	a.	MML Rene	wal Notice: 9382	\$225.00	101-268-955.000
7.	Invoic	ces to be paid from Road Fund:			
	a.	<b>Road Commission</b>	Inv. 1762	\$10,109.14	216-446-822.000
	b.	<b>Road Commission</b>	Inv. 1821	\$9,145.11	216-446-822-001

- 8. Treasurer's Report
- 9. Correspondence
- 10. Reports
  - a. Approval of Assessor's Activity Report: rcvd
  - b. Sand Lake Fire Report (s): rcvd
  - c. Howard City Fire Report: rcvd
- 11. Sewer
  - a. Check register for **September 1-30**, 2025 BWL/LWL
  - b. Accounts Payable Report: Sept 16 October 14, 2025
  - c. Payable from the Sewer Accounts: none